



## Licensing Committee

**Date:** WEDNESDAY, 16 OCTOBER 2019  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Sophie Anne Fernandes (Chairman)	Marianne Fredericks
Peter Dunphy (Deputy Chairman)	Michael Hudson
Caroline Addy	Deputy Jamie Ingham Clark
Deputy Keith Bottomley	Shravan Joshi
Mary Durcan	Graham Packham
Karina Dostalova	Judith Pleasance
Deputy Kevin Everett	James Tumbridge
John Fletcher	

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Lunch will be served for Members in the Guildhall Club at 1pm  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 16 July 2019.

**For Decision**  
(Pages 1 - 8)

4. **BREXIT PLANNING UPDATE**

The Port Health & Public Protection Director to be heard.

**For Information**

5. **MINUTES OF LICENSING (HEARING SUB) COMMITTEES:**

**For Information**

a) **Gremio de London Ltd** (Pages 9 - 16)

To receive the public minutes of the Hearing in respect of the application for Gremio de Fenchurch, 26A Savage Gardens, London, EC3N 2AR on 5 July 2019.

b) **Global Grange Limited - CANCELLED**

c) **WeWork - WW Moor Place Ltd** (Pages 17 - 24)

To receive the public minutes of the Hearing in respect of the application for Wework, 1 Fore Street, London, EC2Y 5EJ on 6 August 2019.

d) **Stem & Glory - Herbivore Restaurants Ltd** (Pages 25 - 28)

To receive the public minutes of the Hearing in respect of the application for Stem & Glory, 60 Bartholomew Close, London, EC1A 7BF on 6 August 2019.

e) **Daisy Green Food Ltd** (Pages 29 - 40)

To receive the public minutes of the Hearing in respect of the application for Daisy Green, 2 London Wall Place, EC2Y 5DH on 13 August 2019.

6. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

**For Information**

7. **CLUB SODA PRESENTATION: EVALUATION AND NEXT STEPS**  
The co-founder of Club Soda to be heard.  
**For Information**  
(Pages 41 - 46)
8. **SEEKING A PUBLIC SPACE PROTECTION ORDER - LONDON MARATHON RELATED DISORDER**  
Report of the Assistant Town Clerk.  
**For Information**  
(Pages 47 - 56)
9. **TRAFFIC LIGHT SCHEME AMENDMENTS TO INCLUDE IMMIGRATION OFFENCES AND CLEANSING OFFENCES IN CONNECTION WITH LICENSABLE ACTIVITIES**  
Director of Markets and Consumer Protection.  
**For Information**  
(Pages 57 - 64)
10. **MAPPING AND ASSESSING THE CITY'S NIGHT TIME ECONOMY - THE WAY FORWARD**  
Report of the Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 65 - 70)
11. **CRIMES AT LICENSED PREMISES**  
Report of the Chief Superintendent, City of London Police.  
**For Information**  
(Pages 71 - 74)
12. **LATE NIGHT LEVY FINANCE REPORT**  
Report of the Chief Superintendent, City of London Police.  
**For Information**  
(Pages 75 - 80)
13. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**  
Report of the Director of Markets and Consumer Protection.  
(N.B. – To be read in conjunction with the non-public appendix at Item 18).  
**For Information**  
(Pages 81 - 98)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 16 July 2019.

**For Decision**  
(Pages 99 - 100)

18. **NON-PUBLIC APPENDIX: DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**

*To be read in conjunction with Item 13.*

**For Information**  
(Pages 101 - 102)

19. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**